



## PUBLIC MEETING NOTICE and AGENDA

**BOARD OF EDUCATION**

**BOARD AUDITORIUM**

**REGULAR MEETING**  
**March 21, 2017**

**501 N. D**  
**97227**

### AGENDA

- |     |                                                                          |         |
|-----|--------------------------------------------------------------------------|---------|
| 1.  | <b><u>STUDENT RECOGNITION:</u></b><br>x <del>Ed</del><br>x <del>Ed</del> | 6:00 pm |
| 2.  | <b><u>RECOGNITION: CLEVELAND HIGH SCHOOL CUSTODIANS</u></b>              | 6:10 pm |
| 3.  | <b><u>STUDENT TESTIMONY</u></b>                                          | 6:20 pm |
| 4.  | <b><u>PUBLIC COMMENT</u></b>                                             | 6:35 pm |
| 5.  | <b><u>STUDENT REPRESENTATIVE'S REPORT</u></b>                            | 6:55 pm |
| 6.  | <b><u>SUPERINTENDENT'S REPORT</u></b>                                    | 7:00 pm |
| 7.  | <b><u>PRESENTATION: ALL HANDS RAISED</u></b>                             | 7:15 pm |
| 8.  | <b><u>BUDGET AMENDMENT NO. 2 TO 2016-17 BUDGET</u></b> – action item     | 7:35 pm |
| 9.  | <b><u>PRESENTATION: CAPITAL BUDGET</u></b>                               | 8:00 pm |
| 10. | <b><u>BUSINESS AGENDA</u></b>                                            | 8:45 pm |
| 11. | <b><u>ADJOURN</u></b>                                                    | 9:00 pm |

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This meeting may be taped and televised by the media. Materials for this meeting are available at the following website: <http://portland.schoolwires.net/Page/1791>

